



**National Power Corporation**

**SUPPLEMENTAL/BID BULLETIN NO. 1**

to the Bid Documents for the:

**ONE (1) YEAR SUPPLY OF SKILLED/SEMI-SKILLED MANPOWER AND ALLIED SERVICES FOR VARIOUS NPC OFFICES, FACILITIES AND INSTALLATIONS PR NO. HO-TFM22-108/ REF. NO.**

**20 DECEMBER 2022**

All prospective bidders and authorized copy holders of the Bid Documents of the above-mentioned project are hereby advised of the changes in the provisions under **SECTION III – BID DATA SHEET CLAUSE 20.1** of the bid documents, to wit:

FROM	TO
<p>xxx 7. Clearance Certificate from Social Security System updated as of August 2022 (September 2021 to August 2022)</p> <p>8. Certificate from Philippine Health Insurance Corporation that the bidder has remitted PHIC premium contributions for at least one (1) year updated remittance as of August 2022. (September 2021 to August 2022)</p> <p>9. Clearance Certificate from Home Development Mutual Fund (HDMF) updated as of August 2022 (September 2021 to August 2022)</p> <p>xxx</p>	<p>xxx <b><u>7. Clearance Certificate from Social Security System at least one (1) year updated remittance as of August 2022 (September 2021 to August 2022 or later)</u></b></p> <p>8. <b><u>Certificate from Philippine Health Insurance Corporation that the bidder has remitted PHIC premium contributions for at least one (1) year updated remittance as of August 2022. (September 2021 to August 2022 or later)</u></b></p> <p>9. <b><u>Clearance Certificate from Home Development Mutual Fund (HDMF) with one (1) year validity as of date of bidding including proofs of remittance.</u></b> <b><u>Note: Proofs of remittance for period not covered by the Certificate shall be submitted up to the month preceding the opening of bid.</u></b></p> <p>xxx</p>

All other terms and conditions shall remain the same.

For the information and guidance of all authorized copy holders of the Bid Documents and prospective bidders.

For the Bids and Awards Committee:

**RENE B. BARRUELA**  
Vice President, Corporate Affairs Group and  
Chairman, Bids and Awards Committee

